



GRIMES COUNTY  
MASS GATHERING  
PERMIT  
REQUEST FORM

DATE \_\_\_\_\_

This permit request form is required for events with 2,500 or more participants; or more than 500 persons, if 51 percent or more of those persons may reasonably be expected to be younger than 21 years of age and it is planned or may reasonably be expected that alcoholic beverages will be sold, served, or consumed at or around the gathering; and at which the persons will remain:

- (i) for more than five continuous hours; or
- (ii) for any amount of time during the period beginning at 10 p.m. and ending at 4 a.m.

(PRINT CLEARLY)

Organization Name: \_\_\_\_\_

Type of Event: \_\_\_\_\_

Address of organizer: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Representative/Promoter for organization:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Individual(s) Name (partnerships must list all partners; additional pages shall be attached as needed to this page.

I

**Contact Information for Promoter**

1. This SHALL be the person who will be on SCENE with the event, who is the Promoter of the event, and who is in charge as required by Tex. Health and Safety Code Chapter 751.

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Phone Number: \_\_\_\_\_

2. This SHALL be the BACKUP person who will be on SCENE with the event and who will be second in charge.

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Phone Number: \_\_\_\_\_

**II**  
**Property Owner Information**

1. Starting Point (or the location of the event if at one location):

Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Tax Appraisal R Number: \_\_\_\_\_

2. Ending Point (if applicable):

Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Tax Appraisal R Number: \_\_\_\_\_

3. GPS Coordinates of the event start and/or ending location described above.

Start:

: \_\_\_\_\_ North

: \_\_\_\_\_ West

End:

: \_\_\_\_\_ North

: \_\_\_\_\_ West

**NOTE:** As the property owner, I agree that any Law Enforcement personnel may enter my property at any time to enforce provisions of this permit or for any other lawful entrance. It is recommended that property owners require event organizers to obtain liability insurance and security personnel.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Print

By: \_\_\_\_\_ Title: \_\_\_\_\_  
Signature

**III**  
**Time and Route**

1. The event will have a start date of:

Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Time: \_\_\_\_\_

2. The event will have an end date of:

Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Time: \_\_\_\_\_

3. The planned route will affect these Grimes County Roads, State Roads, and US Highways at the approximate times stated below. All entries must abide by Local, State, and Federal laws.

| Road Name--- <u>Starting point</u> | Time  |
|------------------------------------|-------|
| _____                              | _____ |
| _____                              | _____ |
| _____                              | _____ |
| _____                              | _____ |
| _____                              | _____ |
| _____                              | _____ |
| _____                              | _____ |



**V**  
**Activity Agenda**

1. A description of the planned activity is as follows:

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2. Will this be private or public event? Private \_\_\_\_\_ Public \_\_\_\_\_

3. Will live music be provided? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, attach the DJ/band names, all contracts between the Promoter and the DJ/band, and contact information for the DJ/band to this page.

4. Will this event have any amplified sound? Yes \_\_\_\_\_ No \_\_\_\_\_

(a) If a mass gathering permit is approved, the applicant must cooperate with the Grimes County Sheriff's Office and other County personnel to monitor noise levels. Unreasonable noise may result in a violation of §42.01, Penal Code, Disorderly Conduct.

(b) Start time for music on each day of the event: \_\_\_\_\_

(c) End time for music on each day of the event: \_\_\_\_\_

Note: If more space is needed, attach to this page.

5. Will there be a charge (admission, registration fee, meal fee, etc.) to participants or attendees of the event:

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes describe below:

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All admission tickets sold or offered for sale by the promoter, or by others acting in his behalf, will be serially numbered or otherwise coded in such a manner so as to be able to determine the days of admission and the number of people that have been admitted at any given time. The promoter will advise the issuing officer at the time of the hearing on the application of the number of tickets known or believed to have been sold and the anticipated number to be sold.

The promoter will certify to the sheriff or the issuing officer, upon request, the number of tickets known to have been sold at the time the request is made.

The promoter will grant admission to spectators only on the presentation of a valid ticket to the event, and each spectator will be required to present an individual ticket. The promoter will retain all tickets so presented and will make them available for inspection by the sheriff of the county in which the mass gathering is being held, or by any other peace officer, at any time during the period of time for which the permit is granted, and for 10 days thereafter.

37 Tex. Admin. Code § 1.161

6. Will there be publicity encouraging attendance, or advertising, for this event:

Yes \_\_\_\_ No \_\_\_\_

- a. If yes, attach twelve (12) copies of all the publicity e.g. flyers, documents, posters, Facebook pages, website, etc. prior to the submission of this Permit Request Form.
- b. If additional publicity e.g. flyers, documents, posters, Facebook pages, website, etc. are distributed/used/published after this Permit Request Form is submitted, it must be PRESENTED TO Grimes County. Any changes must be sent to the Emergency Management Services Coordinator at the address below.

Grimes County Emergency Management Services Coordinator

Attn: Dave Lilly

Mail: P.O. Box 593, Anderson, TX 77830

Phone # (936) 873-4404

Cell #: (979) 204-4592

E-mail: dave.lilly@grimescountytexas.gov

## **VI** **Concessions**

Will Concessions be available during this event? YES \_\_\_\_ NO \_\_\_\_

1. Food: YES \_\_\_\_ NO \_\_\_\_

a. Provided with entry fee YES \_\_\_\_ NO \_\_\_\_

b. Available to purchase YES \_\_\_\_ NO \_\_\_\_

2. Non-alcoholic beverages: YES \_\_\_\_ NO \_\_\_\_

a. Provided with entry fee YES \_\_\_\_ NO \_\_\_\_

b. Available to purchase YES \_\_\_\_ NO \_\_\_\_

3. Alcoholic beverages: YES \_\_\_\_ NO \_\_\_\_

- a. Provided with entry fee YES \_\_\_\_\_ NO \_\_\_\_\_
- b. Available to purchase YES \_\_\_\_\_ NO \_\_\_\_\_
- c. Will minors (under 21 years) be attending this event YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, explain how you will prohibit minors from obtaining/consuming alcohol. And provide a description of the preparations made to supervise minors who may attend the mass gathering.

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**If you answered yes to # 3, attach to this page a copy of your TABC Permit.**

4. Concessionaire (Name): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

- a. Provide the above information for ALL concessionaires and attach to this page.
- b. All food concessionaires must have a current STATE Food Establishment Permit issued by the Texas Department of State Health Services. Attach a copy of the permit to this page.

**VII**  
**Water Supply**

1. The quality of water to be supplied shall meet the approval of the county health officer, and on his request an evaluation of the supply may be made by the Department of Health Resources.
2. Water shall be provided at the rate of at least one pint per hour for each person present at the site.
3. Water shall be delivered to the dispensing points in such a manner as to preclude the possibility of contamination. All water conveyor facilities shall be cleaned and disinfected prior to being used and any containers used for water delivery shall be covered to prevent the entrance of dust, insects, or other contaminants.
4. A suitable water outlet or water container shall be provided for each 100 persons and be conveniently located for dispensing the water. If containers are utilized for water distribution, the containers shall be properly covered and provisions made for keeping the covers locked. A chlorine

residual of at least 0.2 milligrams per liter shall be maintained at all times at each water distribution point.

5. The use of the common drinking cup is prohibited. At least one dispensable cup shall be provided for each person per hour of attendance.

**VIII**  
**Toilet Facilities**

1. Toilet facilities, separate for each sex and plainly marked "Men" and "Women," shall be provided at a rate of no more than 50 persons per toilet seat. Such facilities shall be designed to shield the occupants from public view.
2. Privies, if provided, shall be structurally sound and shall be designed to prevent access of flies to deposited excreta.
3. Portable type toilets, if provided, shall have waste therefrom collected at intervals of sufficient frequency to preclude overflow and the wastes therefrom shall be disposed of in a manner that does not create a health hazard or nuisance.
4. Handwashing and drying facilities shall be provided in the vicinity of each toilet building or location. Waste produced from such handwashing facilities shall be collected and disposed of either by holding tanks or subsurface absorption fields.
5. All solid waste shall be stored in suitable containers with tight fitting lids and such containers shall be conveniently located throughout the area.
6. All solid waste shall be collected twice daily or at such more frequent intervals as may be necessary to maintain sanitary conditions at the site and be disposed of in a facility which has been approved by the county health officer.
7. Attach a copy of the contract for adequate Toilet Facilities to this page.

**IX**  
**Pest Control**

Sufficient equipment and chemicals shall be available to control insect problems.

Please state your plan for Pest Control and list all control methods that will be used. Additional sheets may be attached to this page.

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**X**  
**Food Sanitation**

1. All food and beverages sold or furnished shall be obtained from approved sources.
2. Foods, while being stored, prepared, or served, shall be protected from contamination.
3. All perishable food shall be stored at such temperatures as will protect against spoilage.
4. All potentially hazardous food which consists in whole or in part of milk or milk products, eggs, meat, poultry, fish, and shellfish shall be maintained at safe temperatures (45 degrees Fahrenheit or below, or 140 degrees Fahrenheit or above).
5. The washing and sanitizing of food equipment and utensils shall be in compliance with the requirements set forth in the State Sterilization Law, Texas Civil Statutes Article 4476-9.
6. All food service personnel shall wear clean outer garments, maintain a high degree of personal cleanliness, and conform to hygienic practices while on duty. Handwashing facilities shall be provided.

**XI**  
**Medical and Nursing Care**

1. At least one emergency aid station for each 10,000 persons or fraction thereof shall be maintained and be clearly identifiable by a prominent sign during the entire time of the mass gathering.
2. Each emergency aid station shall have on duty at all times at least two persons who have had, as a minimum, training in first aid either by the American Red Cross or as a medical corpsman in the armed services. One shall be in charge.
3. Each emergency aid station shall be provided with the following equipment and supplies:
  - a. a tent or other suitable temporary shelter shall be erected at a convenient location on the grounds of the mass gathering to house the emergency aid station.
  - b. folding cots-six;
  - c. blankets-eight;
  - d. chest or box (for supplies)-one;
  - e. chairs-two;
  - f. flashlights-two;
  - g. pail or plastic wastebasket-two;
  - h. paper bags for waste-24;
  - i. paper towels (roll or package)-four;
  - j. pitcher (with cover)-two;
  - k. tourniquet (rubber tubing)-three;
  - l. adhesive bandages (assorted)-four dozen;
  - m. adhesive tape, three inches and four inches-four rolls each size;
  - n. bandages, two inches and four inches-12 rolls each size;
  - o. triangular bandage, 40 inches-six;
  - p. cotton balls (prepackaged)-400;
  - q. alcohol, isopropyl-two pints;
  - r. scissors, blunt-one pair;
  - s. snake bite kit-one;
  - t. splints-six;
  - u. bag mask resuscitator with oxygen supply-one;
  - v. stretcher-one;
  - w. thermometer, oral-two;
  - x. bandage compress, two inches, three inches, and four inches-six each size;
  - y. four inches by four inches cotton gauze squares-100.

**XII**  
**Waste Disposal**

1. All sewage, wastewater, and garbage shall be disposed of according to law. Adequate, covered containers for all refuse and garbage shall be provided. Attach the contract for Waste Disposal to this page.
2. A waste manifest showing the proper disposal of ALL waste must be supplied to the Emergency Management Services Coordinator within five (5) days after the end of the event (this includes toilet facilities, garbage, wastewater and etc.).

**Note:** The disposal of any waste, trash, garbage, sewage, etc. along a public road is a violation of State Law.

**XIII**  
**Final Site Cleanup**

At the conclusion of a mass gathering, the site shall be inspected by the Emergency Management Services Coordinator for health and sanitation considerations. The landowner, upon notification by the Emergency Management Services Coordinator of the existence of any unsanitary conditions, shall immediately cause such conditions to be corrected.

**XIV**  
**Emergency Action Plan**

Please provide an Emergency Action Plan (EAP) below. Describe your plan if a life-threatening emergency should occur. This plan must list a "given location" for reporting, or a meeting place to report an incident, emergency, or make complaints. This must include the entire time the event is occurring. Additional sheets can be attached to this page.

A written plan for the evacuation of sick or injured persons shall be provided and approved by the county health officer covering the following services and a copy of the plan shall be placed in a conspicuous place in the emergency aid station. The plan shall include:

- (A) name, location, and telephone number(s) of one or more available licensed physicians;
- (B) name, location, and telephone number(s) of an available ambulance;
- (C) name, location, and telephone number(s) of an available nearby hospital.

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**XV**  
**Traffic Escorts**

1. I hereby acknowledge Grimes County may require traffic escorts at our event. If traffic escorts are needed, it will be my responsibility to arrange those traffic escorts (traffic escorts as defined by this form are off duty peace officers certified by the State of Texas). The Grimes County Sheriff's Office (GCSO) will determine the number of paid traffic escorts required for this event based on the estimated attendance. Traffic escorts must be approved by the Grimes County Sheriff's Office before the event.

a. Number of Traffic Escorts as determined by GCSO: \_\_\_\_\_

Traffic Escort Entity: \_\_\_\_\_

Address: \_\_\_\_\_

Contact person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

b. Head of Traffic Escort who will be on scene:

Name of Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

A copy of the above-mentioned contract must be attached to this page along with a copy of the proposed traffic control plan.

c. Approved by Grimes County Sheriff Office:

By: \_\_\_\_\_ Date: \_\_\_\_\_

Print

By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature

**XVI**  
**Coggins Papers**

All equine must have current Coggins tests before they will be allowed to participate at the event. The Coggins papers will be checked by the Texas Animal Health Commission.

Failure to comply with Coggins requirements will result in the issuance of citations to individual violators, as well as the event promoter.

Please see Texas Administrative Code Section 49.1 for additional requirements regarding Coggins compliance and regulations.

**XVII**  
**Insurance**

It is recommended that the event promoter secure a liability insurance policy with a minimum amount of \$1,000,000 coverage for the event and list Grimes County as an additional insurer to cover any damages that may occur to Public/County/State property or Right-of-Way, and/or injuries that may occur during the event, or any other activity connected to this event.

**XVIII**  
**Applicant**  
**Acknowledgement**

Initial each of the following:

1. I have reviewed this Grimes County Mass Gathering Permit Request Form and I agree that I will abide by all the terms and conditions should this Permit Request Form be approved by the Grimes County Commissioners Court.

YES \_\_\_\_ NO \_\_\_\_

2. I hereby acknowledge that all information on this Permit Request Form is true to the best of my knowledge and that I will follow all the rules and regulations as set out in this Permit Request Form, local, state, and federal laws. I further hereby acknowledge that if I provided incorrect information on any documents requested, this request will be denied and the Permit Request Form is terminated, and application fees will not be refunded.

YES \_\_\_\_ NO \_\_\_\_

3. I also understand that all permits, required forms, and approvals must be submitted along with this application and approved by Grimes County Commissioners Court at least 90 days prior to the date of the event.

YES \_\_\_\_ NO \_\_\_\_

4. I also understand that as the promoter of this event, I accept any/all liability as it relates to any property damage or injuries that occur during this event.

YES \_\_\_\_ NO \_\_\_\_

5. I will allow any County or State compliance officers or Texas Peace Officer to enter my event at any time, free of charge, to ensure compliance with this permit.

YES \_\_\_\_ NO \_\_\_\_

6. I understand that if any criminal activities occur at my event, or if I am in violation of this permit at any time, the permit can be revoked, and the event will be immediately terminated by any Texas Peace Officer, and all participants will be required to vacate the event without refund.

YES \_\_\_\_ NO \_\_\_\_

**XIX**  
**Section Headings**

Headings and titles at the beginning of the provisions of this Permit Request Form have been included only to make it easier and more convenient to locate the subject matter covered by that part, section or subsection and shall not be used in interpreting or construing this Permit Request Form.

**XX**  
**Governing Law**

The validity and interpretation of any of the terms and provisions of this Permit Request Form or of the rights and duties of the parties hereunder shall be governed by the laws of the State of Texas. The venue for any cause of action arising out of this Permit Request Form and/or the permit shall be in Grimes County Texas.

**XXI**  
**Severability**

In the event that any one or more of the provisions contained in this Permit Request Form shall be held, for any reason, to be invalid, illegal, or unenforceable in any respect, by a Court of competent jurisdiction, such invalidity, illegality, or enforceability shall not affect any other provision of this Permit Request Form and this Permit Request Form shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

**XXII**  
**Gender and Number**

Words of any gender in this Permit Request Form shall be construed to include any other gender; and words in either number shall be construed to include the other, unless the context in this Permit Request Form clearly requires otherwise.

**XXIII**  
**Permit Fee**

A fee of \$100 will be collected and deposited in Grimes County's account before any work will be performed in conjunction with the approval of this Permit Request Form. This fee is non-refundable.

a. Date paid: \_\_\_\_\_

b. Received by: \_\_\_\_\_

**XXIV**  
**Amendment/Modification**

Any amendment or modification to the terms of this Permit Request Form or any Exhibit attached hereto shall be in writing, shall be dated subsequent to the date of this Rules Permit Form, shall be approved by the Grimes County Commissioners Court and shall be signed by each party to this Permit Request Form. No officer, agent, employee or representative of Applicant has any authority to amend or modify the terms of this Permit Request Form or any Exhibit attached hereto, unless expressly granted that authority by the Grimes County Commissioners Court.

**XXV**  
**Administrator**

Grimes County Commissioners Court in session on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ has appointed Grimes County Emergency Management Services Coordinator as the Administrator for this type of permit.

All correspondence pertaining to this Permit Request Form shall be directed to:

Grimes County Emergency Management Services Coordinator

Mail: P.O. Box 593, Anderson, TX 77830

Phone # (936) 873-4404

Cell #: (979) 204-4592

E-mail: dave.lilly@grimescountytexas.gov

**XXVI**  
**Signature of Applicant**

Representative/Individuals (Person named in paragraph I.1.)

By: \_\_\_\_\_ Date: \_\_\_\_\_

Print

\*By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

E-mail: \_\_\_\_\_

**NOTARY REQUIRED**

**STATE OF TEXAS     )**

**COUNTY OF \_\_\_\_\_)**

I \_\_\_\_\_ do hereby solemnly swear, under penalty of perjury, that all information provided herein is true and correct.

\_\_\_\_\_  
*Signature of Applicant*

Sworn to and Subscribed before me \_\_\_\_\_, Notary Public in and for the State of Texas this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ (year).

\_\_\_\_\_  
Commission Expiration: \_\_\_\_\_

Representative/Individuals (Person named in paragraph I.2.)

By: \_\_\_\_\_ Date: \_\_\_\_\_

Print

\*By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

E-mail: \_\_\_\_\_

**NOTARY REQUIRED**

**STATE OF TEXAS     )**

**COUNTY OF \_\_\_\_\_)**

I \_\_\_\_\_ do hereby solemnly swear, under penalty of perjury, that all information provided herein is true and correct.

\_\_\_\_\_  
*Signature of Applicant*

Sworn to and Subscribed before me \_\_\_\_\_, Notary Public in and for the State of Texas this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_(year).

\_\_\_\_\_  
Commission Expiration: \_\_\_\_\_

**\*By signing this request form, we agree to comply with the restrictions set out in this permit and all laws of the State of Texas.**

**XXVII  
Signatures of Officials**

Approved By:  
GRIMES COUNTY SHERIFF'S OFFICE

By: \_\_\_\_\_ Date: \_\_\_\_\_

Print

By: \_\_\_\_\_

Signature

Title: \_\_\_\_\_ Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Note: Signature also required on page #11 for Traffic Escort.**

Acknowledged By:  
CHI ST. JOSEPH

By: \_\_\_\_\_ Date: \_\_\_\_\_

Print

By: \_\_\_\_\_

Signature

Title: \_\_\_\_\_ Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Acknowledged By:  
GRIMES COUNTY ROAD and BRIDGE DEPARTMENT

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Print

By: \_\_\_\_\_  
Signature

Title: \_\_\_\_\_ Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Acknowledged By:  
GRIMES COUNTY 911

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Print

By: \_\_\_\_\_  
Signature

Title: \_\_\_\_\_ Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Acknowledged By:  
GRIMES COUNTY EMERGENCY MANAGEMENT SERVICES COORDINATOR

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Print

By: \_\_\_\_\_  
Signature

Title: \_\_\_\_\_ Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

**XXVIII**  
**Grimes County Commissioners Court Action**

On this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the Grimes County Commissioners Court hereby voted to:

\_\_\_\_\_ APPROVED; PERMIT GRANTED

\_\_\_\_\_ DENY; PERMIT NOT GRANTED

This request for a permit for a Mass Gathering Permit. This action is recorded in the minutes of the meeting of the same date as this action.

X \_\_\_\_\_  
County Judge



**Exhibit A**  
**Definitions**

1. Animal and Animal-Drawn Vehicles as defined by Texas Transportation Code 542.003 as follows:  
A person riding an animal on a roadway or operating a vehicle drawn by an animal on a roadway has the rights and duties applicable to the operator of a vehicle under this subtitle, except a right or duty that by its nature cannot apply to a person riding an animal or operating a vehicle drawn by an animal.
2. Bicycle is defined as any bicycle, unicycle, tricycle, skate board, roller skates or any form of human or mechanical power vehicle.
3. Bicycle Ride/Race is defined as the same as event.
4. Entry/Entries is defined as any wagon, cart, buggy, trailer, animal, bicycle, vehicle or any wheeled device. All entries must meet and obey all local, state and federal laws, including but not limited to person or persons participating in, attending, watching, working for the event.
5. Entry Fee is defined as a gate fee, admission fee, entrance fee, admission charge.
6. Event is defined by Texas Health and Safety Code Sec. 751.002.
7. Permit Request Form is defined as a Mass Gathering Permit Request Form.
8. Person is defined as an individual, group of individuals, firm, corporation, partnership, or association.
9. Participants is defined as the same as attendee, partygoer, observer, watcher, viewer, vendor, staff, spectator, or participant.
10. Promote is defined as to organize, manage, finance, or hold an event.
11. Promoter is defined as a person who promotes, finances, oversees, manages, controls, supervises, directs, or organizes an event and/or a mass gathering.
12. Ride is defined as the same as event.
13. Race is defined as the same as event.
14. Security Personnel as defined by this form is off duty peace officers certified by the State of Texas.
15. Traffic as defined by Texas Transportation Code Section 541.301 are pedestrians, ridden or herded animals, and conveyances, including vehicles and streetcars, singly or together while using a highway for the purposes of travel.
16. Traffic Escort as defined by this form is off duty peace officers certified by the State of Texas.
17. Vehicle is defined as any device or form of a device with a wheel or wheels that will move under its own power, and/or assisted by any form of auxiliary power can be animal, human, or natural (such as, but not limited to solar, wind), or any other form of mechanical power.
18. GSCO is defined as the Grimes County Sheriff's Office.